

Funeral Planning

St. Charles Borromeo Church
176 Stagecoach Road
Sicklerville, NJ 08081
856-629-0411



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Dear Family Members,

All of us here at St. Charles Borromeo Church are truly sorry for the loss of your loved one. In this time of grief, we hope that the rituals of our faith will bring you some consolation as we usher your loved one into the hands of Our Lord with our thoughts and prayers.

This booklet is designed to assist you planning the Funeral Rites that will be celebrated in our church. Please read through them and carefully make your selections using the form inside. Bring it with you when you meet with a member of our parish staff at least one day before the funeral will take place, so we may know your wishes. If you have any questions or concerns, the staff member will be happy to answer and discuss these with you.

Circumstances permitting family members and friends to take an active part in the funeral liturgy insofar as they are comfortable and willing. These are some possibilities for your to consider:

1. At the beginning of the service, 2-6 individuals may assist in covering the casket with a large white cloth called a “**pall**,” which is reminiscent of the white garment worn by the newly baptized. This symbolizes that the promise of eternal life made to the deceased when they were baptized will be fulfilled.
2. Three individuals may assist by reading selected passages from the Old and the New Testaments and the General Intercessions found in the following pages of this booklet. These readings will be prepared in a binder from which those you select will read at the service.
3. Two – four individuals may present the gifts of bread and wine in the Offertory Procession.
4. Four – five hymns may be selected from the list at the end of this booklet.
5. Individuals who are certified Extraordinary Ministers of Holy Communion are invited to assist the priest in the distribution of communion particularly if the number in attendance is large or communion under both forms is requested.

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6. One person may offer a Eulogy or Words of Remembrance. These remarks recount in a compassionate way the significant events in the life of the deceased, the importance of his/her faith and values, or a summation of thoughts gathered from family members and friends. It is inappropriate to include remarks about the deceased's indiscretions, poor habits, or prejudices. There is a time limit of 5 minutes for these remarks. *If others wish to offer additional remarks, they should do so at the Vigil Service or the Committal at the cemetery.*

Once you have made your selections, **please complete the form in the center of this booklet and bring it with you when you meet with a member of our parish staff.**

Be assured of our prayers and support during this difficult time.

God bless you!

The Parish Priests, Deacons and Staff

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FIRST READING (Readings from the Old Testament):

From the *Lectionary for Mass*, no. 1011

OT-1

2 Maccabees 12:43-46

*He acted in an excellent and noble way as he
had the resurrection of the dead in view.*

A reading from the second Book of Maccabees

Judas, the ruler of Israel,
took up a collection among all his soldiers,
amounting to two thousand silver drachmas,
which he sent to Jerusalem to provide for an expiatory sacrifice.
In doing this he acted in a very excellent and noble way,
inasmuch as he had the resurrection of the dead in view;
for if he were not expecting the fallen to rise again,
it would have been useless and foolish to pray for them in death.
But if he did this with a view to the splendid reward
that awaits those who had gone to rest in godliness,
it was a holy and pious thought.
Thus he made atonement for the dead
that they might be freed from this sin.

The word of the Lord.

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A reading from the Book of Job

Job answered Bildad the Shuhite and said:

Oh, would that my words were written down!

Would that they were inscribed in a record:

That with an iron chisel and with lead

they were cut in the rock forever!

But as for me, I know that my Vindicator lives,

and that he will at last stand forth upon the dust;

Whom I myself shall see:

my own eyes, not another's, shall behold him;

And from my flesh I shall see God;

my inmost being is consumed with longing.

The word of the Lord.

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*As sacrificial offerings
he took them to himself.*

A reading from the Book of Wisdom

The souls of the just are in the hand of God,
and no torment shall touch them.
They seemed, in the view of the foolish, to be dead;
and their passing away was thought an affliction
and their going forth from us, utter destruction.
But they are in peace.
For if before men, indeed they be punished,
yet is their hope full of immortality;
Chastised a little, they shall be greatly blessed,
because God tried them
and found them worthy of himself.
As gold in the furnace, he proved them,
and as sacrificial offerings he took them to himself.
In the time of their visitation they shall shine,
and shall dart about as sparks through stubble;
They shall judge nations and rule over peoples,
and the LORD shall be their King forever.
Those who trust in him shall understand truth,
and the faithful shall abide with him in love:
Because grace and mercy are with his holy ones,
and his care is with his elect.

The word of the Lord.

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A reading from the Book of Wisdom

The just man, though he die early,
shall be at rest.
For the age that is honorable comes not
with the passing of time,
nor can it be measured in terms of years.
Rather, understanding is the hoary crown for men,
and an unsullied life, the attainment of old age.
He who pleased God was loved;
he who lived among sinners was transported—
Snatched away, lest wickedness pervert his mind
or deceit beguile his soul;
For the witchery of paltry things obscures what is right
and the whirl of desire transforms the innocent mind.
Having become perfect in a short while,
he reached the fullness of a long career;
for his soul was pleasing to the LORD,
therefore he sped him out of the midst of wickedness.
But the people saw and did not understand,
nor did they take this into account.

The word of the Lord.

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OT-5

Isaiah 25:6a, 7-9

He will destroy death forever.

A reading from the Book of the Prophet Isaiah

On this mountain the LORD of hosts
will provide for all peoples.
On this mountain he will destroy
the veil that veils all peoples,
The web that is woven over all nations;
he will destroy death forever.
The Lord GOD will wipe away
the tears from all faces;
The reproach of his people he will remove
from the whole earth; for the LORD has spoken.
On that day it will be said:
"Behold our God, to whom we looked to save us!
This is the LORD for whom we looked;
let us rejoice and be glad that he has saved us!"

The word of the Lord.

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*It is good to hope in silence for
the saving help of the Lord.*

A reading from the Book of Lamentations

My soul is deprived of peace,
I have forgotten what happiness is;
I tell myself my future is lost,
all that I hoped for from the LORD.

The thought of my homeless poverty
is wormwood and gall;
Remembering it over and over
leaves my soul downcast within me.
But I will call this to mind,
as my reason to have hope:

The favors of the LORD are not exhausted,
his mercies are not spent;
They are renewed each morning,
so great is his faithfulness.

My portion is the LORD, says my soul;
therefore will I hope in him.

Good is the LORD to one who waits for him,
to the soul that seeks him;
It is good to hope in silence
for the saving help of the LORD.

The word of the Lord.

Do No Reproduce.

*Many of those who sleep in the
dust of the earth shall awake.*

A reading from the Book of the Prophet Daniel

In those days, I, Daniel, mourned
and heard this word of the Lord:
At that time there shall arise
Michael, the great prince,
guardian of your people;
It shall be a time unsurpassed in distress
since nations began until that time.
At that time your people shall escape,
everyone who is found written in the book.
Many of those who sleep in the dust of the earth shall awake;
Some shall live forever,
others shall be an everlasting horror and disgrace.
But the wise shall shine brightly
like the splendor of the firmament,
And those who lead the many to justice
shall be like the stars forever.

The word of the Lord.

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*No One Can Determine the Right Time to Act**A reading from the Book of Ecclesiastes*

There is an appointed time for everything,
 and a time for every affair under the heavens.
 A time to give birth, and a time to die;
 a time to plant, and a time to uproot the plant.
 A time to kill, and a time to heal;
 a time to tear down, and a time to build.
 A time to weep, and a time to laugh;
 a time to mourn, and a time to dance.
 A time to scatter stones, and a time to gather them;
 a time to embrace, and a time to be far from embraces.
 A time to seek, and a time to lose;
 a time to keep, and a time to cast away.
 A time to rend, and a time to sew;
 a time to be silent, and a time to speak.
 A time to love, and a time to hate;
 a time of war, and a time of peace.
 God has made everything appropriate to its time,
 but has put the timeless into their hearts so they cannot find out,
 from beginning to end, the work which God has done.
 I recognized that there is nothing better
 than to rejoice and to do well during life.
 Moreover, that all can eat and drink
 and enjoy the good of all their toil—this is a gift of God.
 I recognized that whatever God does will endure forever;
 there is no adding to it, or taking from it.
 Thus has God done that he may be revered.

The word of the Lord

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NEW TESTAMENT READINGS DURING THE EASTER SEASON

(Easter Sunday - Pentecost Sunday)

From the *Lectionary for Mass*, no. 1012

ENT-1

Acts 10:34-43

*He is the one appointed
by God as judge of the living and the dead.*

A reading from the Acts of the Apostles

Peter proceeded to speak, saying:

"In truth, I see that God shows no partiality.

Rather, in every nation whoever fears him and acts uprightly
is acceptable to him.

You know the word that he sent to the children of Israel
as he proclaimed peace through Jesus Christ, who is Lord of all,
what has happened all over Judea,
beginning in Galilee after the baptism
that John preached,
how God anointed Jesus of Nazareth
with the Holy Spirit and power.

He went about doing good
and healing all those oppressed by the Devil,
for God was with him.

We are witnesses of all that he did
both in the country of the Jews and in Jerusalem.

They put him to death by hanging him on a tree.

This man God raised on the third day and granted that he be visible,
not to all the people, but to us,
the witnesses chosen by God in advance,
who ate and drank with him after he rose from the dead.

He commissioned us to preach to the people
and testify that he is the one appointed by God
as judge of the living and the dead.

To him all the prophets bear witness,
that everyone who believes in him
will receive forgiveness of sins through his name."

The word of the Lord.

Do No Reproduce.

NEW TESTAMENT DURING THE EASTER SEASON
(Easter Sunday - Pentecost Sunday)

ENT-2

Revelation 14:13

Blessed are the dead who die in the Lord.

A reading from the Book of Revelation

I, John, heard a voice from heaven say, "Write this:

Blessed are the dead who die in the Lord from now on."

"Yes," said the Spirit,

"let them find rest from their labors,

for their works accompany them."

The word of the Lord.

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NEW TESTAMENT DURING THE EASTER SEASON
(Easter Sunday - Pentecost Sunday)

ENT-3

Revelation 20:11—21:1

The dead were judged according to their deeds.

A reading from the Book of Revelation

I, John, saw a large white throne and the one who was sitting on it.
The earth and the sky fled from his presence
and there was no place for them.
I saw the dead, the great and the lowly, standing before the throne,
and scrolls were opened.
Then another scroll was opened, the book of life.
The dead were judged according to their deeds,
by what was written in the scrolls.
The sea gave up its dead;
then Death and Hades gave up their dead.
All the dead were judged according to their deeds.
Then Death and Hades were thrown into the pool of fire.
(This pool of fire is the second death.)
Anyone whose name was not found written in the book of life
was thrown into the pool of fire.
Then I saw a new heaven and a new earth.
The former heaven and the former earth had passed away,
and the sea was no more.

The word of the Lord.

Do No Reproduce.

NEW TESTAMENT DURING THE EASTER SEASON
(Easter Sunday - Pentecost Sunday)

ENT-4

Revelation 21:1-5a, 6b-7
There shall be no more death.

A reading from the Book of Revelation

I, John, saw a new heaven and a new earth.
The former heaven and the former earth had passed away,
and the sea was no more.
I also saw the holy city, a new Jerusalem,
coming down out of heaven from God,
prepared as a bride adorned for her husband.
I heard a loud voice from the throne saying,
"Behold, God's dwelling is with the human race.
He will dwell with them and they will be his people
and God himself will always be with them as their God.
He will wipe every tear from their eyes,
and there shall be no more death or mourning, wailing or pain,
for the old order has passed away."
The One who sat on the throne said,
"Behold, I make all things new."
I am the Alpha and the Omega,
the beginning and the end.
To the thirsty I will give a gift
from the spring of life-giving water.
The victor will inherit these gifts,
and I shall be his God,
and he will be my son."

The word of the Lord.

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SECOND READING (Readings from the New Testament):

From the *Lectionary for Mass*, no. 1014

NT-1

Romans 5:5-11

*Since we are now justified by his Blood,
we will be saved through him from the wrath.*

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:

Hope does not disappoint,

because the love of God has been poured out into our hearts
through the Holy Spirit who has been given to us.

For Christ, while we were still helpless,

died at the appointed time for the ungodly.

Indeed, only with difficulty does one die for a just person,

though perhaps for a good person
one might even find courage to die.

But God proves his love for us

in that while we were still sinners Christ died for us.

How much more then, since we are now justified by his Blood,

will we be saved through him from the wrath.

Indeed, if, while we were enemies,

we were reconciled to God through the death of his Son,
how much more, once reconciled,
will we be saved by his life.

Not only that,

but we also boast of God through our Lord Jesus Christ,
through whom we have now received reconciliation.

The word of the Lord.

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*Where sin increased, grace
overflowed all the more.*

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:

If, by the transgression of the one,
death came to reign through that one,
how much more will those who receive the abundance of grace
and of the gift of justification
come to reign in life through the one Jesus Christ.

In conclusion, just as through one transgression
condemnation came upon all,
so, through one righteous act,
acquittal and life came to all.

For just as through the disobedience of the one man
the many were made sinners,
so through the obedience of the one
the many will be made righteous.

The law entered in so that transgression might increase
but, where sin increased, grace overflowed all the more, so that,
as sin reigned in death,
grace also might reign through justification for eternal life
through Jesus Christ our Lord.

The word of the Lord.

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We too might live in newness of life.

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus
were baptized into his death?

We were indeed buried with him through baptism into death,
so that, just as Christ was raised from the dead
by the glory of the Father,
we too might live in newness of life.

For if we have grown into union with him through a death like his,
we shall also be united with him in the resurrection.

We know that our old self was crucified with him,
so that our sinful body might be done away with,
that we might no longer be in slavery to sin.

For a dead person has been absolved from sin.

If, then, we have died with Christ,
we believe that we shall also live with him.

We know that Christ, raised from the dead, dies no more;
death no longer has power over him.

The word of the Lord.

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We also groan within ourselves as we wait for adoption, the redemption of our bodies.

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:

Those who are led by the Spirit of God are sons of God.

For you did not receive a spirit of slavery to fall back into fear,

but you received a spirit of adoption,
through which we cry, Abba, "Father!"

The Spirit itself bears witness with our spirit

that we are children of God,
and if children, then heirs,
heirs of God and joint heirs with Christ,
if only we suffer with him
so that we may also be glorified with him.

I consider that the sufferings of this present time are as nothing
compared with the glory to be revealed for us.

For creation awaits with eager expectation

the revelation of the children of God;
for creation was made subject to futility,
not of its own accord but because of the one who subjected it,
in hope that creation itself
would be set free from slavery to corruption
and share in the glorious freedom of the children of God.

We know that all creation is groaning in labor pains even until now;

and not only that, but we ourselves,
who have the firstfruits of the Spirit,
we also groan within ourselves
as we wait for adoption, the redemption of our bodies.

The word of the Lord.

(New Testament reading selections continues on page 23.)

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Bereavement Planner – St. Charles Borromeo

Name of Deceased: _____ Date of Service: _____

Name of Bereavement Minister: _____ Phone: _____

The Deceased

Name: _____ Age: _____

Address: _____

Date of Birth: _____ Place of Birth: _____

Date of Death: _____ Place of Death: _____

Marital Status: _____ Spouse: _____ Living or Deceased

Years Married: _____ Address: _____

Phone: _____ Email: _____

Survivors

Name	Relationship
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Activities/Hobbies/Community Involvement/etc.

Contact Person

Name _____ Relationship _____

Address: _____

Phone: _____ Email: _____

Funeral Information

Date of Funeral: _____ Date of visitation: _____

Time of Funeral: _____ Time of visitation: _____

Location of Funeral: _____ Location of visitation: _____

Funeral Home: _____ Phone: _____

Cemetery Name & Address: _____

Ministers

Presider: _____ Sacristan: _____

Bereavement Planner

Name of Deceased: _____ Date of Service: _____

Name of Bereavement Minister: _____ Phone: _____

Liturgy

A. Mass - (Outside of Mass)

B. Cremation – Casket – Memorial

C. Music Requests

- Please write down any musical requests: titles of songs, instruments, family member performances, etc. They do not need to have a certain number of songs. Jo Jo will work the family's requests into liturgy.

1. Visitation / Prelude

2. Introductory Rites (Greeting – Sprinkling with Holy Water – Placing of the Pall – Placing the Book of Gospels)

Those placing the Pall: _____

Person placing the Book of the Gospels: _____

Eulogy from: _____

3. Liturgy of the Word:

First Reading: _____ **Reader:** _____

Second Reading: _____ **Reader:** _____

Gospel: _____

Prayer of the Faithful Readers: _____

4. Liturgy of the Eucharist

Offertory Gift Bearers: _____

Communion

Final Commendation

Recessional

Family Notes for Presiding Celebrant:

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*What will separate us
from the love of Christ?*

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:

If God is for us, who can be against us?

He did not spare his own Son

but handed him over for us all,

will he not also give us everything else along with him?

Who will bring a charge against God's chosen ones?

It is God who acquits us.

Who will condemn?

It is Christ Jesus who died, rather, was raised,

who also is at the right hand of God,

who indeed intercedes for us.

What will separate us from the love of Christ?

Will anguish, or distress or persecution, or famine,

or nakedness, or peril, or the sword?

No, in all these things, we conquer overwhelmingly
through him who loved us.

For I am convinced that neither death, nor life,

nor angels, nor principalities,

nor present things, nor future things,

nor powers, nor height, nor depth,

nor any other creature will be able to separate us

from the love of God in Christ Jesus our Lord.

The word of the Lord.

Do Not Reproduce.

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Whether we live or die, we are the Lord's.

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:

No one lives for oneself,
and no one dies for oneself.

For if we live, we live for the Lord,
and if we die, we die for the Lord;
so then, whether we live or die, we are the Lord's.

For this is why Christ died and came to life,
that he might be Lord of both the dead and the living.

Why then do you judge your brother?

Or you, why do you look down on your brother?

For we shall all stand before the judgment seat of God;
for it is written:

*As I live, says the Lord, every knee shall bend before me,
and every tongue shall give praise to God.*

So then each of us shall give an accounting of himself to God.

The word of the Lord.

Do No Reproduce.

*So too in Christ shall all be
brought to life.*

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters:

Christ has been raised from the dead,

the firstfruits of those who have fallen asleep.

For since death came through a man,

the resurrection of the dead came also through man.

For just as in Adam all die,

so too in Christ shall all be brought to life,

but each one in proper order:

Christ the firstfruits;

then, at his coming, those who belong to Christ;

then comes the end,

when he hands over the Kingdom to his God and Father.

For he must reign until he has put all his enemies under his feet.

The last enemy to be destroyed is death,

for "he subjected everything under his feet."

But when it says that everything has been subjected,

it is clear that it excludes the one who subjected everything to
him.

When everything is subjected to him,

then the Son himself will also be subjected

to the one who subjected everything to him,

so that God may be all in all.

The word of the Lord.

Do No Reproduce.

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters:

Behold, I tell you a mystery.

We shall not all fall asleep, but we will all be changed,
in an instant, in the blink of an eye, at the last trumpet.

For the trumpet will sound,
the dead will be raised incorruptible,
and we shall be changed.

For that which is corruptible must clothe itself with incorruptibility,
and that which is mortal must clothe itself with immortality.

And when this which is corruptible clothes itself with
incorruptibility
and this which is mortal clothes itself with immortality,
then the word that is written shall come about:

Death is swallowed up in victory.

Where, O death, is your victory?

Where, O death, is your sting?

The sting of death is sin,
and the power of sin is the law.

But thanks be to God who gives us the victory
through our Lord Jesus Christ.

The word of the Lord.

Do No Reproduce.

*What is seen is transitory,
but what is unseen is eternal.*

A reading from the second Letter of Saint Paul to the Corinthians

Brothers and sisters:

Knowing that the One who raised the Lord Jesus
will raise us also with Jesus
and place us with you in his presence.

Everything indeed is for you,
so that the grace bestowed in abundance on more and more people
may cause the thanksgiving to overflow for the glory of God.

Therefore, we are not discouraged;
rather, although our outer self is wasting away,
our inner self is being renewed day by day.

For this momentary light affliction
is producing for us an eternal weight of glory beyond all
comparison,
as we look not to what is seen but to what is unseen;
for what is seen is transitory, but what is unseen is eternal.

For we know that if our earthly dwelling, a tent,
should be destroyed,
we have a building from God,
a dwelling not made with hands, eternal in heaven.

The word of the Lord.

Do No Reproduce.

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*We have a building from God,
eternal in heaven.*

A reading from the second Letter of Saint Paul to the Corinthians

Brothers and sisters:

We know that if our earthly dwelling, a tent,
should be destroyed,
we have a building from God,
a dwelling not made with hands,
eternal in heaven.

We are always courageous,
although we know that while we are at home in the body
we are away from the Lord,
for we walk by faith, not by sight.

Yet we are courageous,
and we would rather leave the body and go home to the Lord.

Therefore, we aspire to please him,
whether we are at home or away.

For we must all appear before the judgment seat of Christ,
so that each may receive recompense,
according to what he did in the body, whether good or evil.

The word of the Lord.

Do No Reproduce.

NT-11

Philippians 3:20-21

*He will change our lowly
bodies to conform to his glory.*

A reading from the Letter of Saint Paul to the Philippians

Brothers and sisters:

Our citizenship is in heaven,

and from it we also await a savior, the Lord Jesus Christ.

He will change our lowly body

to conform with his glorified Body

by the power that enables him also

to bring all things into subjection to himself.

The word of the Lord.

Do No Reproduce.

29

Printed Book is provided by the Funeral Home or the Parish Office.

Thus we shall always be with the Lord.

A reading from the first Letter of Saint Paul to the Thessalonians

We do not want you to be unaware, brothers and sisters,
about those who have fallen asleep,
so that you may not grieve like the rest, who have no hope.
For if we believe that Jesus died and rose,
so too will God, through Jesus,
bring with him those who have fallen asleep.
Indeed, we tell you this, on the word of the Lord,
that we who are alive,
who are left until the coming of the Lord,
will surely not precede those who have fallen asleep.
For the Lord himself, with a word of command,
with the voice of an archangel and with the trumpet of God,
will come down from heaven,
and the dead in Christ will rise first.
Then we who are alive, who are left,
will be caught up together with them in the clouds
to meet the Lord in the air.
Thus we shall always be with the Lord.
Therefore, console one another with these words.

The word of the Lord.

Do No Reproduce.

*If we have died with him
we shall also live with him.*

A reading from the second Letter of Saint Paul to Timothy

Beloved:

Remember Jesus Christ, raised from the dead, a descendant of David:

such is my Gospel, for which I am suffering,
even to the point of chains, like a criminal.

But the word of God is not chained.

Therefore, I bear with everything for the sake of those who are
chosen,

so that they too may obtain the salvation that is in Christ Jesus,
together with eternal glory.

This saying is trustworthy:

If we have died with him

we shall also live with him;

if we persevere

we shall also reign with him.

But if we deny him

he will deny us.

If we are unfaithful

he remains faithful,

for he cannot deny himself.

The word of the Lord.

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NT-14

1 John 3:1-2

We shall see him as he is.

A reading from the first Letter of Saint John

Beloved:

See what love the Father has bestowed on us
that we may be called the children of God.

Yet so we are.

The reason the world does not know us
is that it did not know him.

Beloved, we are God's children now;
what we shall be has not yet been revealed.

We do know that when it is revealed we shall be like him,
for we shall see him as he is.

The word of the Lord.

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NT-15

1 John 3:14-16

*We know that we have passed from
death to life because we love our brothers.*

A reading from the first Letter of Saint John

Beloved:

We know that we have passed from death to life
because we love our brothers.

Whoever does not love remains in death.

Everyone who hates his brother is a murderer,
and you know that no murderer has eternal life remaining in him.

The way we came to know love
was that he laid down his life for us;
so we ought to lay down our lives for our brothers.

The word of the Lord.

*Lectionary for Mass for Use in the Dioceses of the United States, second typical edition,
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General Intercessions

Presider: God, the Almighty Father, raised Christ, His Son, from the dead. With confidence we ask Him to save all His people, living and deceased.

Reader: The Response is: Lord, hear our prayer.

Reader: For (N.), who was given the pledge of eternal life in baptism, that (s/he) may now be admitted to the company of the saints, we pray to the Lord.

Reader: For our brother/sister (N.), who ate the body of Christ, the bread of life, that (s/he) may be raised us on the last day, we pray to the Lord.

Reader: For those who have fallen asleep in the hope of rising again, that they may see God face to face, we pray to the Lord.

Reader: For the family and friends of our (brother/sister) (N.), that they may be consoled in their grief by the Lord, who wept at the death of His friend Lazarus, we pray to the Lord.

Reader: For all of us assembled here to worship in faith, that we may be gathered together again in God's kingdom, we pray to the Lord.

Presider: God, our shelter and our strength... We ask this through Christ our Lord. Amen!

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Song Selections for Funeral Mass

Use the list as a guide for selecting appropriate liturgical songs for the funeral mass. Enter the selected song Code or Title on the appropriate space for each part of the mass on page 20. If you have any song choice not listed in the tables below, consult with the church's director of liturgical music during your meeting in the parish rectory.

GATHERING SONG (GS): _____

CODE	Song Title	Composer	Style/Description
GS-01	Be Not Afraid	Dufford	Popular
GS-02	Here I am, Lord	Schutte	Popular
GS-03	I Know That my Redeemer Lives	Soper	Traditional
GS-04	We Walk by Faith	Haugen	Popular/Traditional
GS-05	Ye Sons and Daughters	<i>O Filii Et Filiae</i>	Traditional

RESPONSORIAL PSALM (RP): _____

CODE	Song Title	Composer	Style
RP-01	Psalm 23: My Shepherd is the Lord	Gelineau	Traditional
RP-02	Psalm 27: The Lord is My Light	DeBruyn	Contemporary
RP-03	Shepherd Me O God (Psalm 23)	Haugen	Popular

PREPARATION OF THE GIFTS (PG): _____

CODE	Song Title	Composer	Style
PG-01	Amazing Grace	New Britain	Popular/Traditional
PG-02	Ave Maria	Schubert	Traditional/Classical
PG-03	Be Not Afraid	Dufford	Popular
PG-04	Come to Me	Weston Priory	Popular/Contemporary
PG-05	Eye Has Not seen	Haugen	Popular
PG-06	Fly Like A Bird	Canedo	Popular
PG-07	Gift of Finest Wheat	Kreutz	Popular/Traditional
PG-08	Go In Peace	Hart/Liles	Contemporary
PG-09	Hail Mary: Gentle Woman	Landy	Popular/Contemporary
PG-10	Here I am, Lord	Schutte	Popular
PG-11	Hosea	Weston Priory	Popular/Contemporary
PG-12	How Lovely is Your Dwelling Place	DeBruyn	Contemporary
PG-13	I Have Loved You	Joncas	Popular
PG-14	I, The Lord	Kendzia	Contemporary

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PG-15	Jesus, Lord	DeBruyn	Contemporary
PG-16	Keep In Mind	Deis	Traditional
PG-17			
PG-18	O Loving God	Londonderry Air	Traditional
PG-19	Parable	Ridge	Contemporary
PG-20	Prayer of Saint Francis	Temple	Traditional
PG-21	Shepherd Me O God (Psalm 23)	Haugen	Popular
PG-22	Shelter me, O God	Hurd	Popular/Contemporary
PG-23	The Goodness of the Lord	Soper	Contemporary
PG-24	The Strife is O'er	VICTORY	Traditional
PG-25	We Remember	Haugen	Popular/Contemporary
PG-26	You Are Near	Schutte	Popular

COMMUNION (CM): _____

CODE	Song Title	Composer	Style
CM-01	Eat This Bread	Berthier	Traditional
CM-02	Eye Has Not seen	Haugen	Popular
CM-03	Gift of Finest Wheat	Kreutz	Popular/Traditional
CM-04	I am the Bread of Life	Toolan	Popular/Traditional
CM-05	On Eagles Wings	Joncas	Popular
CM-06	One Bread, One Body	Foley	Popular/Traditional
CM-07	Pan De Vida (Bilingual)	Hurd	Popular/Contemporary
CM-08	Taste and See	Moore	Popular/contemporary
CM-09	Taste and See	Angrisano	Contemporary
CM-10	We Remember	Haugen	Popular/Contemporary

CLOSING SONG (CS): _____

CODE	Song Title	Composer	Style
CS-01	All Creatures of Our God and King	<i>O Filii Et Filiae</i>	Traditional
CS-02	Go In Peace	Hart/Liles	Contemporary
CS-03	How Great Thou Art	Hine	Popular/Traditional
CS-04	I know That my Redeemer Lives	Soper	Traditional
CS-05	On Eagles Wings	Joncas	Popular
CS-06	The Strife is O'er	VICTORY	Traditional

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Guidelines for Remarks or “Words of Remembrance”

A member or friend of the family may speak in remembrance of the deceased. These guidelines apply:

1. Only one person may speak at the Funeral Liturgy in church.
2. Others may speak at the Vigil Service or at the Committal Service in the cemetery.
3. The remarks recount in a compassionate way the significant events in the life of the deceased, the importance of faith and values or they could be a summation of thoughts gathered from family members and friends. It is inappropriate to include remarks about the deceased's indiscretions, poor habits, or prejudices. This is not the focus of our funeral liturgies.
4. The words of remembrance should be prepared beforehand, and reviewed with the priest or presiding minister. They should not be more than five (5) minutes.

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Help with Healing

Healing from the loss of a loved one often take time and people do so in many different ways. Sometimes it is helpful to share the emotions and memories we have. Our Grief Support Group may help you work through your feelings of loss in an intimate and confidential setting. Those who participate assist each other with the grieving process. For more information, please call the Parish Office at 856-629-0411 or consult our website or Sunday Parish Bulletin.

Praying in Memory Together

Each year on November 2, we observe “The Commemoration of All the Faithful Departed” or “All Souls Day”. Family and friends of those who have passed on and had a Funeral Mass or Funeral Service at St. Charles Borromeo Church during the past year are invited to a special Mass of Remembrance that evening. Please look for the invitation and join us as we pray together for your loved one and all the faithful departed. You may also request a Mass to be celebrated in memory of your loved one any day of the year, subject to availability. To arrange this, please visit the Parish Office.

A Blessing for You

The Lord bless you and keep you!

The Lord let His face to shine upon you, and be gracious to you!

The Lord look upon you kindly and give you peace!

Numbers 6:24-26

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Memorials

If you would like memorials in memory of your loved one to be made to St. Charles Borromeo Church, please instruct your Funeral Director to place the following or similar wording in his/her obituary: “In lieu of flowers, a memorial donation may be made to St. Charles Borromeo Church, 176 Stagecoach Road, Sicklerville, NJ 08081.”

Our **All Saints Prayer Garden** provides a place to pray and even remember and reflect. The Risen Christ in the center of the Garden along with various statues of saints, offer signs of hope to all who enter. You can memorialize your loved one by ordering the placing of a Paving Stone in one of the walkways of the Prayer Garden or by dedicating a statue, a tree or bench. Please call or visit the Parish Office for information.

Memorial gifts such as these as well as bequests in your will, help St. Charles Borromeo Church continue fulfilling our mission of proclaiming the Good News of our Risen Lord Jesus Christ and tending the needs of God’s people now and well into the future. They are another way to ensure your loved one will be remembered and honored for years to come, and many will be blessed because of it.

If any of us can ever be of service to you, please do not hesitate to contact us. May the Lord grant you His healing consolation, and your loved one eternal life. God bless you!

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